



**Welcome to Vanderbilt! We rejoice that you are here to worship God with us.**

Children are important members of our faith community and are welcome in worship. Nursery ministry is also available.

Please ask an usher if assistance is needed. As a courtesy to others, please turn off cell phones during the service. The asterisk (\*) in the bulletin indicates that the congregation is asked to stand as able. We use responsive or unison readings and prayers at different times. The leader will read the words in *italics*, the congregation reads words in **bold print**.

**VPC MISSION**

Vanderbilt Presbyterian Church is called by God and empowered by the Holy Spirit to live like Christ in a broken world.

To Proclaim the Gospel

To Glorify God in worship and deed

To Equip our congregation for ministry

To Serve others in Christ's name.

**VPC VISION**

A congregation...

...so grounded in scripture and sustained by prayer,

...so committed to spiritual growth and faithful discipleship,

...so inviting, welcoming and inclusive,

...so nurturing and healing,

...so mission-minded,

...so vibrant, energetic and open to opportunities to share the Gospel that lives are transformed by the love of Christ.

Vanderbilt Presbyterian Church is a safe place for all people to worship regardless of race, creed, age, cultural background or sexual orientation.

We invite you, members and visitors, to sign our Green Friendship Pads and pass it down your pew and back, to welcome those with whom you are worshipping. If you are visiting, please fill out the blue card and leave it in the green pad.



1225 Piper Blvd., Naples, Florida 34110 — [www.vpcnaples.org](http://www.vpcnaples.org)

Office: 239-597-5410 — Learning Center: 239-594-9557

*The church is a member of the Peace River Presbytery, the Synod of South Atlantic, and the Presbyterian Church (USA) — OneLicense.net # A-719387*



**March 29, 2024 7:00 pm — Good Friday**

**IT IS FINISHED**

**Worship Participants**

**The Rev. Robert J. Marrow, Pastor**

**James Cochran, Director of Music**, playing the **Richard & Patricia Fors Organ** given to the glory of God and in honor of James Cochran, Organist.

**Heather Mikes,**

*Director of Christian Education*

**Julie Carver, Pianist**

**Victoria Bonavita,**

*Audio/Visual Technician*

**The Chancel Choir**

**Instrumentalists:** Hannah Cho,

Nora Lastre, Lani Mastrangelo, Leslie Caballero, Samantha Zelnik

**Vandereaders:** Susie Hilton, Jim Muir,

Jerry Grandey, Karen Chappler, Molly Godley, Ellen Tanner, Tom Grundstrom, Sue Van Fossen

**Greeters:**

Lois Ann Folliard & Pricilla Kutler

**Ushers:** Bill & Geri Payne (Head Ushers), Steve Blad, Jane Repp, Pat Rose

## ORDER OF WORSHIP

### Tenebrae: A Service of Darkness

Hal H. Hopson (b. 1933)

**Prelude:**

**Greeting:**

The Rev. Robert J. Marrow

**Opening Hymn:** "O Sacred Head, Now Wounded"

PASSION CHORALE

O sacred head, now wounded,  
with grief and shame weighed down.  
Now scornfully surrounded  
with thorns, thine only crown;  
O sacred head, what glory,  
what bliss till now was thine;  
Yet though despised and gory,  
I joy to call thee mine.

*(Interlude)*

What language shall I borrow  
to thank thee, dearest friend,  
For this thy dying sorrow,  
thy pity without end?  
O make me thine forever;  
and should I fainting be,  
Lord, let me never, never  
outlive my love to thee.

**A Bidding Prayer and The Lord's Prayer**

The Rev. Robert J. Marrow

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

**The Solemn Reproaches of the Cross**

The Rev. Robert J. Marrow

Congregational response after "*a cross for your Savior:*"

**"Lord, have mercy upon us."**

**Musical Response:** "All Who Pass This Way"

**First Reading:** The religious leaders conspire against Jesus

*The first candle is extinguished.*

**Second Reading:** Judas plots with the authorities to deliver Jesus.

*The second candle is extinguished.*

**Third Reading:** Jesus tells his disciples where to celebrate the Paschal meal.

**Fourth Reading:** Jesus announces that one of his disciples will betray him.

*The third candle is extinguished.*

**Fifth Reading:** Jesus recites the Words of Institution.

*The fourth candle is extinguished.*

**Musical Response:** "The Cup of Love" (*Psalm 116*)

**Sixth Reading:** Jesus tells his disciples that they will all desert him.

**Seventh Reading:** In Gethsemane the disciples fall asleep.

*The fifth candle is extinguished.*

**Musical Response:** "Could you Not Watch?"

**Eighth Reading:** Jesus is betrayed by Judas and then is seized by the Roman soldiers.

*The sixth candle is extinguished.*

**Ninth Reading:** Jesus's trial begins in the court of the high priest Caiaphas.

*The seventh candle is extinguished.*

**Tenth Reading:** Peter denies having any knowledge of Jesus.

*The eighth candle is extinguished.*

**Musical Response:** "Ah Holy Jesus"

**ALL:**

Ah, holy Jesus, how have You offended,  
That mortal judgment  
has on You descended?  
By foes derided, by Your own rejected,  
O most afflicted!

**CHOIR ALONE:**

Who was the guilty?  
Who brought this upon You?  
It is my treason, Lord, that has undone You.  
'Twas I, Lord Jesus, I it was denied You;  
I crucified You.

**Eleventh Reading:** Jesus is put in custody of Pontius Pilate.

*The ninth candle is extinguished.*

**Twelfth Reading:** Jesus is put on the stand before Pontius Pilate.

*The tenth candle is extinguished.*

**Thirteenth Reading:** The crowd shouts, "Crucify Him!"

**Musical Response:** "Crucify Him!"

**Fourteenth Reading:** The Roman soldiers mock Jesus, proclaiming: "Hail! King of the Jews!"

*The eleventh candle is extinguished.*

**Fifteenth Reading:** Jesus is crucified.

*The twelfth candle is extinguished.*

**Musical Response:** "When I Survey the Wondrous Cross"

**Sixteenth Reading:** Jesus breathes his last breath.

*The thirteenth candle is extinguished.*

**Musical Response:** "Ah, Holy Jesus"

**Seventeenth Reading:** The curtain of the temple is torn, the earth shakes.

*The fourteenth candle is extinguished.*

**Musical Response:** "Were You There?"

**The Dismissal:**

The Rev. Robert J. Marrow

*Please leave the sanctuary in silence.*

*"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life."*

*- John 3:16*

